

# DEPARTMENTAL REPORT

**Department: Environmental Services & Special Projects** 

**Month: September 2024** 

## **Project Status:**

**Trunk Watermain Part 2:** Placement of Sidewalk has commenced; final grading and adjustments of structures are being completed in preparation of base course asphalt. Base course asphalt placed prior to the end of the month.

Staff assisted the Financial Manager to complete the fall reporting requirements.

Some residents expressed concern for snow placement as a result of the addition of sidewalk from Secord to Queensway. Preconstruction of the project, the road edge had a 1m paved shoulder for walking separated by a white line. Senior Staff considered winter maintenance of the sidewalk, The preconstruction winter maintenance was the that the sidewalk machine was already plowing the walkway and would now plow the sidewalk.

**Trunk watermain Part 1:** asphalt repairs complete, the remaining deficiencies are the lowering of a few service boxes and the realignment of service box, valve stem for a valve chamber.

**Connecting Link phase 3:** deficiencies are completed, restoration of lawn remains unapproved.

**Connecting Link Phase 4:** Staff completed a staff report for the provision of contract Administration, design of traffic lights, street lights and prepare tender.

## **Connecting Link Phase 5**

➤ Review of Geotechnical report in preparation of connecting link 2025-2026 funding application. Provide comments to CAO/Clerk and PWD the finding of the report with regard to road condition.

**Hospital meter:** Review and approve changes to the hospital water meter, solicit comments/concerns from hospital. Request for Quotation package being prepared.

Form No.: A99-01371

#### **Environmental:**

- Research water training for Councillor.
- ➤ Confirming dates for water tower maintenance, Review previous years requirements. Compose notice of maintenance to Advise MECP and Health unit, providing notice of requirement to step down MOOSE FM transistor, code 6 safety procedure.
- > Preparing water license submittal.
- ➤ 1 of 2 water clarifiers down for a short period to repair of main gear. Work was planned.
- Commencing data for RPRA on the locations of public receptacle locations in the municipality. As we transition into full producer responsibility there will be a requirement for recyclables at or near the same location as public receptacles.
- ➤ HHWD is tentatively booked on April 26<sup>th</sup>, 2025.
- > Challenging waste invoices received that don't belong to municipality.

## **Asset management:**

- > Sharing with Treasurer capital design drawing list and discussing how property and reasons for the projects as it relates to asset life cycle.
- Asset management plan review.

## **Planning housing:**

- Review and comment development check list.
- additional dialogue on Barber development with regard to requirements and seeking approval of services requirements. Confirm that no storm water management plan is required for this project.
- ➤ 2 site visits and dialogue on Second street development, Request for storm sewer tie-in and requirements to water service connection on municipal property and municipal requirements to get the work completed. Coordinate between PWD and contractor.
- > Working with developer with regard to proposed housing unit on Syroid Street and municipal requirements. Sharing comments with Development Team.
- Confirming proposed hydro-substation will not impact future water tower maintenance.
- Request for sidewalk changes at 661 Mead.

## **Webinar and Training**

- Chemical Safety handling course.
- Adverse water quality course.

#### Misc.

- > August departmental report.
- > Contribution to local government week.
- At the request of the treasurer attended Capital budget meeting for Transportation and Leisure Services

## **Complaints/Compliments:**

> Resident pleased to the addition of sidewalk on Mead Street from Second to Queensway.

Employee Status: No change

## **Visitors:**

> Mayor in to seek additional information on status of Mead Street project

**Department Manager: Joël Yusko** 

Submitted on: October 7<sup>th</sup>, 2024